

# **ANNEXURE-10**

**(Approval Process Handbook 2021-22)**

## **Mandatory Disclosure**

*AICTE Permanent Id: 1-22830883*

**NERIM (NORTH EASTERN REGIONAL INSTITUTE OF MANAGEMENT)**

Affiliated to:

Dibrugarh University, Assam

Approved by:

All India Council for Technical Education (AICTE), New Delhi

Address:

NERIM (NORTH EASTERN REGIONAL INSTITUTE OF MANAGEMENT)  
PARUKUTTY BHAWAN, NABIN NAGAR, R.G. BARUAH ROAD, GUWAHATI, ASSAM  
PIN – 781 024

Website : [www.nerimmca.org](http://www.nerimmca.org)

Email: [nerimindia@gmail.com](mailto:nerimindia@gmail.com)

**1. Name of the Institution:**

NERIM (NORTH EASTERN REGIONAL INSTITUTE OF MANAGEMENT)  
PARUKUTTY BHAWAN, NABIN NAGAR, R.G. BARUAH ROAD, GUWAHATI, ASSAM  
PIN – 781 024

Website : [www.nerimmca.org](http://www.nerimmca.org)

Email: [nerimindia@gmail.com](mailto:nerimindia@gmail.com)

Contact no: 8876575758, 9954051419

**2. Name and Address of the Society:**

NERIM EDUCATIONAL SOCIETY  
PARUKUTTY BHAWAN, R.G. BARUAH ROAD, GUWAHATI, KAMRUP(M), ASSAM  
PIN- 781 024

Contact no: 8876575758, 9954051419

**3. Name and Address of the Principal:**

Prof(Dr.) Sangeeta Tripathi  
PADMA NATH SARMAH BHAWAN, JOYANAGAR, KHANAPARA, GUWAHATI,  
KAMRUP(M),ASSAM  
PIN – 781 022

Contact no: 8876575758, 9954051419

4. **Name and address of the affiliating University:**

Dibrugarh University,  
Dibrugarh, Assam, PIN-786 004

5. **Governance:**

i. **Governing Body**

| Sl. No | Name & Address   | Designation                                 |
|--------|--|---|
| 1      | Dr. Z. N. Sarmah, M.Com., MBA, LLB,<br>Ph.D in Management,<br>Udayan Hillside, Kharguli, Guwahati,<br>Kamrup(M), Assam   | Chairman cum Executive President            |
| 2      | Prof. (Dr) Sangeeta Tripathi, MA,<br>B.Ed., Ph.D.<br>Qtr. No. F35, IIT Guwahati, North<br>Guwahati, PIN 781039           | Director & Vice President                   |
| 3      | Dr. M.C. Bhuyan, M.Sc., Ph.D.<br>Jalukbari, Guwahati   | Registrar cum Secretary                     |
| 4      | Dr. Subrata Chakraborty, M.Sc., Ph.D.,<br>Professor,<br>Department of Statistics, Dibrugarh<br>University, Dibrugarh     | Nominated member by Dibrugarh<br>University |
| 5      | Dr. Someswar Gogoi, Retd. Professor,<br>Dibrugarh University   | Nominated member by Dibrugarh<br>University |
| 6      | Dr. Hillol Kanti Bhattacharjee, M.Sc.,<br>Ph.D.,<br>HoD, Department of Computer<br>Science, NERIM<br>Joyanagar, Guwahati | Member                                      |
| 7      | Soumya Das,<br>M. Com., PGDBM,<br>Finance & Accounts Officer<br>Beltola, Guwahati  | Member                                      |
| 8      | Dr. Gautam Chakraborty, MCA, Ph. D.,<br>Senior Faculty ,<br>Rukminigaon, Guwahati.                                       | Member                                      |
| 9      | Dr. M.I. Singh, M.Com., B.Ed., Ph.D.,<br>Principal, NERIM Commerce College,<br>Joyanagar, Guwahati                       | Associate Member                            |
| 10     | Dr. Marami Goswami , Retd. Professor<br>of Education, Guwahati College   | Nominated member                            |

ii. **Executive Council**

1. **Chairman, NERIM Group of Institutions**
2. **Director, NERIM Group of Institutions**
3. **Registrar, NERIM Group of Institutions**
4. **Finance & Accounts Officer, NERIM Group of Institutions**
5. **Promoter Nominees**

iii. **Academic Council**

1. **Prof.(Dr) Sangeeta Tripathi, Director**
2. **Dr. Hillol Kanti Bhattacharjee, HoD, Computer Science**
3. **Dr. Gautam Chakraborty, Assistant Professor(Sr.)**
4. **Dr. Tarali Kalita, Assistant Professor**
5. **Chayanika Sarma, Assistant Professor**

6. **Programme:**

Name of the programs approved by AICTE

- a. 2 YEAR Full Time Master of Computer Application (MCA)

| Sl. | Name of the Programme | Duration                 | Course Fees (Rs) | Approved by | Affiliated to        | Intake |
|-----|-----------------------|--------------------------|------------------|-------------|----------------------|--------|
| 1   | Full time MCA         | 2 Years<br>(4 Semesters) | 1,70,000.00      | AICTE       | Dibrugarh University | 60     |

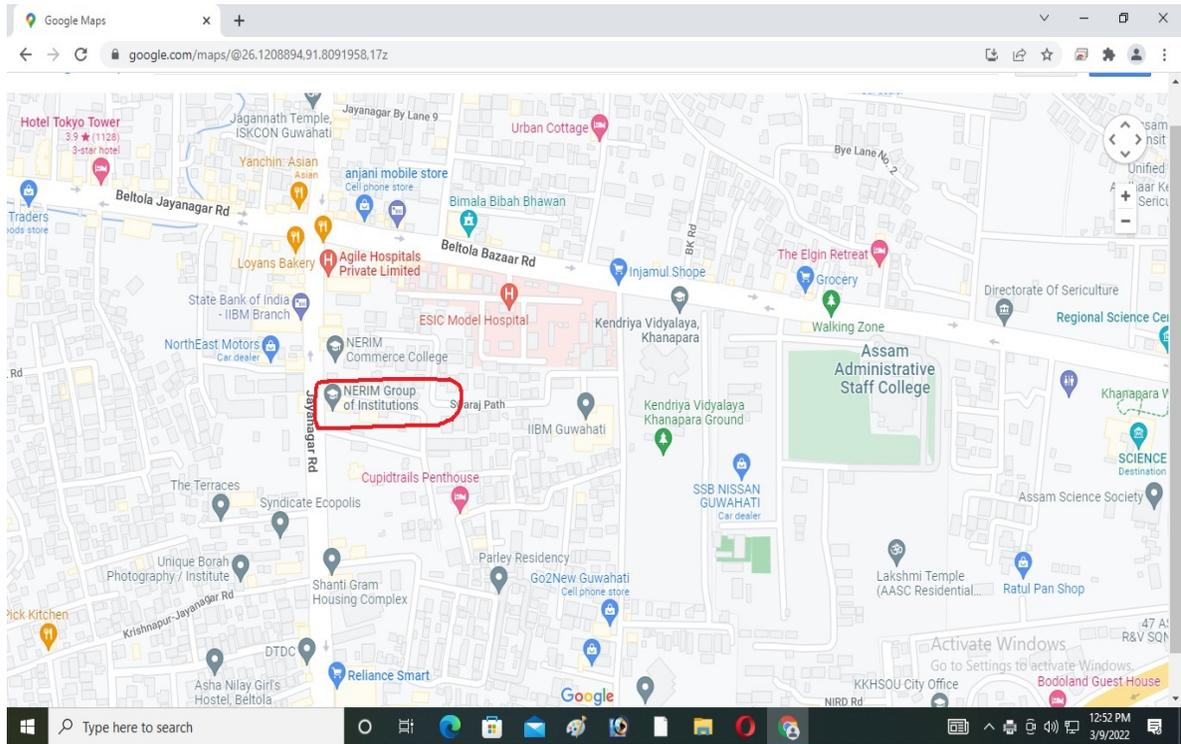
7. **Faculty Profile:**

| Photo   | Name of Regular Faculty        | Qualification   | Designation               |
|---|--------------------------------|---|---------------------------|
|   | Dr. Hillol Kanti Bhattacharjee | M.Sc,<br>Ph.D(Mathematics)<br>from Gauhati University | Assistant Professor & HOD |
|  | Dr. Gautam Chakraborty         | MCA, Ph.D.(Engg.)<br>from Gauhati University          | Assistant Professor       |
|  | Mr. Brajen Kumar Deka          | MCA, Pursuing Ph.D.                                   | Assistant Professor       |

|   |                              |   |                            |
|---|------------------------------|---|----------------------------|
|    | <p>Mr. Dipankar Dutta</p>    | <p>MCA, Pursuing Ph.D.</p>                    | <p>Assistant Professor</p> |
|    | <p>Mrs. Chayanika Sharma</p> | <p>B.Sc (Zoology), MCA, Pursuing Ph.D</p>     | <p>Assistant Professor</p> |
|   | <p>Mrs. Arunima Devi</p>     | <p>B.Sc (Physics), M.Sc (Electronics)</p>     | <p>Assistant Professor</p> |
|  | <p>Dr. Tarali Kalita</p>     | <p>MCA, Ph.D. from Gauhati University</p>     | <p>Assistant Professor</p> |
|  | <p>Mr. Sagar Saikia</p>      | <p>MCA, Pursuing Ph.D from NIT Meghalaya.</p> | <p>Assistant Professor</p> |

|   |                            |   |                                      |
|---|----------------------------|---|--------------------------------------|
|    | <p>Mrs. S. Lalitha</p>     | <p>MCA, Pursuing Ph.D from NIT Meghalaya.</p> | <p>Assistant Professor</p>           |
|    | <p>Dr. Alpana Deka</p>     | <p>MCA, Ph.D. from Gauhati University</p>     | <p>Assistant Professor</p>           |
|   | <p>Dr. Jonti Deuri</p>     | <p>MCA, Ph.D.</p>                             | <p>Assistant Professor</p>           |
|  | <p>Mr. Manabendra Nath</p> | <p>MCA, Pursuing Ph.D from NIT Meghalaya.</p> | <p>Assistant Professor (Adjunct)</p> |
|  | <p>Mr. Abhisek Saikia</p>  | <p>B.E.,M.Tech.</p>                           | <p>Assistant Professor (Adjunct)</p> |

## 8. Location of the Institute (As per Google map)



## 9. AICTE Extension of Approval Letters (EOAs)

- |                         |       |                           |
|-------------------------|-------|---------------------------|
| a. EOA report – 2021-22 | ----- | (uploaded in the website) |
| b. EOA report – 2020-21 | ----- | (uploaded in the website) |
| c. EOA report – 2019-20 | ----- | (uploaded in the website) |
| d. EOA report – 2018-19 | ----- | (uploaded in the website) |
| e. EOA report – 2017-18 | ----- | (uploaded in the website) |
| f. EOA report – 2016-17 | ----- | (uploaded in the website) |

## 10. Information of Infrastructure & Other Resources

| LAND DETAILS                    |                                |  |                    |
|---------------------------------|--------------------------------|--|--------------------|
| Location:                       | Urban                          | Land in Hilly Area:                        | Yes                |
| Total Area in Acres:            | 1.6                            | FSI:                                       | Data Not Available |
| Built Up Area (Sqm):            | Data Not Available             | Number of Pieces:                          | 1                  |
| Land Piece Area 1 in Acres:     | 1.6                            | Land Piece Area 2 in Acres:                | Data Not Available |
| Land Piece Area 3 in Acres:     | Data Not Available             | Max distance in farthest land pieces (Km): | Data Not Available |
| Land registered with:           | Sub Registrar, Kamrup Metro    | Date of Registration:                      | 05/23/2000         |
| Land use certificate issued by: | Guwahati Municipal Corporation | Land use certificate issued Date:          | 11/14/2003         |
| Ownership Details:              | Registered Sale Deed           | Is the Land Mortgaged:                     | No                 |
| Mortgaged Purpose:              |                                |  |                    |
| Land (North/South):             | North                          | Latitude Degree:                           | 26                 |
| Latitude Minute:                | 7                              | Latitude Second:                           | 1                  |
| Longitude (East/West)           | East                           | Longitude Degree:                          | 91                 |
| Longitude Minute:               | 48                             | Longitude Second:                          | 34                 |

**LAND DETAILS: MORE INFORMATION**

|                |  |                           |  |  |
|----------------|--|---------------------------|--|--|
| <b>Sr. No.</b> | <b>Land Registration Number:</b>       | 690/03                    | <b>Date of Registration:</b>                   | 08/12/2003                               |
| 1              | <b>Area of Land:</b>                   | 1.6                       | <b>Khasra Number:</b>                          | 94                                       |
|                | <b>Plot Number/ Survey Number:</b>     | 256,257.258,262           | <b>Land Situated At:</b>                       | Khanapara, Guwahati                      |
|                | <b>Land Registered in the Name of:</b> | Nerim Educational Society | <b>Ownership or Government Lease:</b>          | Ownership                                |
|                | <b>Land use Certificate Issued</b>     | Yes                       | <b>Land Use Certificate Issuing Authority:</b> | Guwahati Municipal Corporation, Guwahati |
|                | <b>Is it for Change of Site</b>        | No                        |  |  |

**BUILDING DETAILS**

|   |                    |  |      |
|---|--------------------|--|------|
| <b>Building Status:</b>   | Available          | <b>Total built up Area (ready) Sqm:</b>  | 3625 |
| <b>Activities in the building other than courses approved by AICTE:</b> | 0                  | <b>Whether Access &amp; Circulation Area and Toilet Area are maintained as per National Building Code (NBC) Norms?</b> | No   |
| <b>Total Carpet Instructional Area (ready) -Sqm:</b>                    | 1473               | <b>Total Carpet Administrative Area (ready) -Sqm:</b>  | 870  |
| <b>Access and Circulation Area (Sqm):</b>                               | Data Not Available | <b>Total built up Area -Sqm Planned:</b>   | 3625 |
| <b>Total Carpet Amenities Area (ready) -Sqm:</b>                        | 757                |  |      |

**BUILDING DETAILS: MORE INFORMATION**

|                |  |  |   |            |
|----------------|--|--|---|------------|
| <b>Sr. No.</b> | <b>Building Name:</b>                        | Padma Nath Sarmah Bhawan                 | <b>Building Approval Number:</b>                                    | 1          |
| 1              | <b>Sanctioned Built Up Area:</b>             | 3625                                     | <b>Constructed Built Up Area:</b>                                   | 3625       |
|                | <b>Approved Carpet Area-Instructional:</b>   | 1473                                     | <b>Constructed Carpet Area-Instructional:</b>                       | 1473       |
|                | <b>Approved Carpet Area-Administrative:</b>  | 870                                      | <b>Constructed Carpet Area-Administrative:</b>                      | 870        |
|                | <b>Approved Carpet Area-Amenities:</b>       | 757                                      | <b>Constructed Carpet Area-Amenities:</b>                           | 757        |
|                | <b>Total Area Approved:</b>                  | 3625                                     | <b>Total Area Constructed:</b>                                      | 3625       |
|                | <b>Activities Conducted in the Building:</b> | Teaching & Research                      | <b>Non AICTE Approved courses running in the Building (if any):</b> | no         |
|                | <b>Building Plan Approving Authority:</b>    | Guwahati Municipal Corporation, Guwahati | <b>Building Plan Approval Date:</b>                                 | 01/07/2001 |

**ADMINISTRATIVE AREA**

|                |                                       |           |  |                            |
|----------------|---------------------------------------|-----------|--|----------------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A1        | <b>Room Type:</b>                                | Principal Directors Office |
| 1              | <b>Area in Sqm:</b>                   | 39.4      | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan   |
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available | <b>Readiness of furniture/fixtures</b>           | Ready                      |

|                |                                       |               |  |                          |
|----------------|---------------------------------------|---------------|--|--------------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A10           | <b>Room Type:</b>                                | Faculty Room             |
| 2              | <b>Area in Sqm:</b>                   | 15            | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1             | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Available     | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A11           | <b>Room Type:</b>                                | Faculty Room             |
| 3              | <b>Area in Sqm:</b>                   | 15            | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1             | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Available     | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A12           | <b>Room Type:</b>                                | Faculty Room             |
| 4              | <b>Area in Sqm:</b>                   | 15            | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1             | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Available     | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A13           | <b>Room Type:</b>                                | Maintenance              |
| 5              | <b>Area in Sqm:</b>                   | 44            | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1             | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A14           | <b>Room Type:</b>                                | Central Store            |
| 6              | <b>Area in Sqm:</b>                   | 43            | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1             | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A15           | <b>Room Type:</b>                                | Security                 |
| 7              | <b>Area in Sqm:</b>                   | 12.7          | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1             | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A16           | <b>Room Type:</b>                                | Housekeeping             |
| 8              | <b>Area in Sqm:</b>                   | 23.7          | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1             | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A17           | <b>Room Type:</b>                                | Cabin for Head of Dept   |
| 9              | <b>Area in Sqm:</b>                   | 34.2          | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1             | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Available     | <b>Readiness of furniture/fixtures</b>           | Ready                    |

|                |                                       |         |  |                          |
|----------------|---------------------------------------|---------|--|--------------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A18     | <b>Room Type:</b>                                | Pantry for Staff         |
| 10             | <b>Area in Sqm:</b>                   | 35      | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1       | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready   | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Planned | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A19     | <b>Room Type:</b>                                | Department Office        |
| 11             | <b>Area in Sqm:</b>                   | 43.2    | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |

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|                |                                       |           |  |                          |
|----------------|---------------------------------------|-----------|--|--------------------------|
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Available | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A2        | <b>Room Type:</b>                                | Board Room               |
| 12             | <b>Area in Sqm:</b>                   | 40.3      | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Available | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A3        | <b>Room Type:</b>                                | Office All Inclusive     |
| 13             | <b>Area in Sqm:</b>                   | 166       | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Available | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A4        | <b>Room Type:</b>                                | Office All Inclusive     |
| 14             | <b>Area in Sqm:</b>                   | 70        | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Planned   | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A5        | <b>Room Type:</b>                                | Reception Area           |
| 15             | <b>Area in Sqm:</b>                   | 109       | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Available | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A6        | <b>Room Type:</b>                                | Exam Control Office      |
| 16             | <b>Area in Sqm:</b>                   | 40        | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Available | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A7        | <b>Room Type:</b>                                | Placement Office         |
| 17             | <b>Area in Sqm:</b>                   | 41        | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Available | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A8        | <b>Room Type:</b>                                | Faculty Room             |
| 18             | <b>Area in Sqm:</b>                   | 43        | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|                | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Air Conditioning</b>               | Available | <b>Readiness of furniture/fixtures</b>           | Ready                    |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | A9        | <b>Room Type:</b>                                | Faculty Room             |

|    |                                       |           |  |                          |
|----|---------------------------------------|-----------|--|--------------------------|
| 19 | <b>Area in Sqm:</b>                   | 30.9      | <b>Building Name:</b>                            | Padma Nath Sarmah Bhawan |
|    | <b>Building Number:</b>               | 1         | <b>Readiness of Flooring</b>                     | Ready                    |
|    | <b>Readiness of Wall and Painting</b> | Ready     | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|    | <b>Air Conditioning</b>               | Available | <b>Readiness of furniture/fixtures</b>           | Ready                    |

**INSTRUCTIONAL AREA**

|                |  |                     |  |                          |
|----------------|--|---------------------|--|--------------------------|
| <b>Sr. No.</b> | <b>Programme</b>                       | MCA                 | <b>Level</b>                                     | Post Graduate            |
| 1              | <b>Room Type</b>                       | Classroom           | <b>Room ID/ Name</b>                             | C1                       |
|                | <b>Area of Room in Sqm</b>             | 99                  | <b>Building Name</b>                             | Padma Nath Sarmah Bhawan |
|                | <b>Building Number</b>                 | 1                   | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b>  | Ready               | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Readiness of furniture/fixtures</b> | Ready               | <b>Air Conditioning</b>                          | Available                |
| <b>Sr. No.</b> | <b>Programme</b>                       | MCA                 | <b>Level</b>                                     | Post Graduate            |
| 2              | <b>Room Type</b>                       | Classroom           | <b>Room ID/ Name</b>                             | C2                       |
|                | <b>Area of Room in Sqm</b>             | 99                  | <b>Building Name</b>                             | Padma Nath Sarmah Bhawan |
|                | <b>Building Number</b>                 | 1                   | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b>  | Ready               | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Readiness of furniture/fixtures</b> | Ready               | <b>Air Conditioning</b>                          | Available                |
| <b>Sr. No.</b> | <b>Programme</b>                       | MCA                 | <b>Level</b>                                     | Post Graduate            |
| 3              | <b>Room Type</b>                       | Classroom           | <b>Room ID/ Name</b>                             | C3                       |
|                | <b>Area of Room in Sqm</b>             | 60                  | <b>Building Name</b>                             | Padma Nath Sarmah Bhawan |
|                | <b>Building Number</b>                 | 1                   | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b>  | Ready               | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Readiness of furniture/fixtures</b> | Ready               | <b>Air Conditioning</b>                          | Available                |
| <b>Sr. No.</b> | <b>Programme</b>                       | MCA                 | <b>Level</b>                                     | Post Graduate            |
| 4              | <b>Room Type</b>                       | Classroom           | <b>Room ID/ Name</b>                             | C4                       |
|                | <b>Area of Room in Sqm</b>             | 60                  | <b>Building Name</b>                             | Padma Nath Sarmah Bhawan |
|                | <b>Building Number</b>                 | 1                   | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b>  | Ready               | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Readiness of furniture/fixtures</b> | Ready               | <b>Air Conditioning</b>                          | Available                |
| <b>Sr. No.</b> | <b>Programme</b>                       | MCA                 | <b>Level</b>                                     | Post Graduate            |
| 5              | <b>Room Type</b>                       | Computer Laboratory | <b>Room ID/ Name</b>                             | LAB-1                    |
|                | <b>Area of Room in Sqm</b>             | 84                  | <b>Building Name</b>                             | Padma Nath Sarmah Bhawan |
|                | <b>Building Number</b>                 | 1                   | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b>  | Ready               | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Readiness of furniture/fixtures</b> | Ready               | <b>Air Conditioning</b>                          | Available                |
| <b>Sr. No.</b> | <b>Programme</b>                       | MCA                 | <b>Level</b>                                     | Post Graduate            |
| 6              | <b>Room Type</b>                       | Computer Laboratory | <b>Room ID/ Name</b>                             | LAB-2                    |

|                |  |            |  |                          |
|----------------|--|------------|--|--------------------------|
|                | <b>Area of Room in Sqm</b>             | 89         | <b>Building Name</b>                             | Padma Nath Sarmah Bhawan |
|                | <b>Building Number</b>                 | 1          | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b>  | Ready      | <b>Readiness of Electrification and Lighting</b> | Ready                    |
|                | <b>Readiness of furniture/fixtures</b> | Ready      | <b>Air Conditioning</b>                          | Available                |
| <b>Sr. No.</b> | <b>Programme</b>                       | MCA        | <b>Level</b>                                     | Post Graduate            |
| 7              | <b>Room Type</b>                       | Laboratory | <b>Room ID/ Name</b>                             | LAB-3                    |
|                | <b>Area of Room in Sqm</b>             | 72         | <b>Building Name</b>                             | Padma Nath Sarmah Bhawan |
|                | <b>Building Number</b>                 | 1          | <b>Readiness of Flooring</b>                     | Ready                    |
|                | <b>Readiness of Wall and Painting</b>  | Ready      | <b>Readiness of Electrification and</b>          | Ready                    |

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|                |  |               |  |                         |
|----------------|--|---------------|--|-------------------------|
|                |  |               | <b>Lighting</b>                                  |                         |
|                | <b>Readiness of furniture/fixtures</b> | Ready         | <b>Air Conditioning</b>                          | Available               |
| <b>Sr. No.</b> | <b>Programme</b>                       | MCA           | <b>Level</b>                                     | Post Graduate           |
| 8              | <b>Room Type</b>                       | Laboratory    | <b>Room ID/ Name</b>                             | LAB-4                   |
|                | <b>Area of Room in Sqm</b>             | 89            | <b>Building Name</b>                             | Padma Nath Sarmah Bhawa |
|                | <b>Building Number</b>                 | 1             | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b>  | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Readiness of furniture/fixtures</b> | Ready         | <b>Air Conditioning</b>                          | Available               |
| <b>Sr. No.</b> | <b>Programme</b>                       | MCA           | <b>Level</b>                                     | Post Graduate           |
| 9              | <b>Room Type</b>                       | Seminar Hall  | <b>Room ID/ Name</b>                             | S1                      |
|                | <b>Area of Room in Sqm</b>             | 392           | <b>Building Name</b>                             | Padma Nath Sarmah Bhawa |
|                | <b>Building Number</b>                 | 1             | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b>  | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Readiness of furniture/fixtures</b> | Ready         | <b>Air Conditioning</b>                          | Planned                 |
| <b>Sr. No.</b> | <b>Programme</b>                       | MCA           | <b>Level</b>                                     | Post Graduate           |
| 10             | <b>Room Type</b>                       | Tutorial Room | <b>Room ID/ Name</b>                             | T1                      |
|                | <b>Area of Room in Sqm</b>             | 42.3          | <b>Building Name</b>                             | Padma Nath Sarmah Bhawa |
|                | <b>Building Number</b>                 | 1             | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b>  | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Readiness of furniture/fixtures</b> | Ready         | <b>Air Conditioning</b>                          | Available               |
| <b>Sr. No.</b> | <b>Programme</b>                       | MCA           | <b>Level</b>                                     | Post Graduate           |
| 11             | <b>Room Type</b>                       | Tutorial Room | <b>Room ID/ Name</b>                             | T2                      |
|                | <b>Area of Room in Sqm</b>             | 43            | <b>Building Name</b>                             | Padma Nath Sarmah Bhawa |
|                | <b>Building Number</b>                 | 1             | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b>  | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Readiness of furniture/fixtures</b> | Ready         | <b>Air Conditioning</b>                          | Available               |

**COMPUTATIONAL FACILITIES**

|   |                    |   |                    |
|---|--------------------|---|--------------------|
| <b>PCs/Laptop exclusively available to students:</b>  | 180                | <b>PCs/Laptop available in Library:</b>         | 10                 |
| <b>PCs/Laptop available in Administrative Office:</b> | 7                  | <b>PCs/Laptop available to Faculty Members:</b> | 18                 |
| <b>Number of PCs/Laptop in language lab:</b>          | 30                 | <b>Internet Bandwidth in Mbps:</b>              | 100                |
| <b>Number of Legal Application software:</b>          | 21                 | <b>Printers available to student:</b>           | 10                 |
| <b>Number of A1 Size Color Printers:</b>              | 3                  | <b>Number of Legal System software:</b>         | 5                  |
| <b>Number of Open Source Software</b>                 | Data Not Available | <b>Number of Proprietary</b>                    | Data Not Available |

**SOLAR PANEL INSTALLATION DETAILS**

|   |       |  |                               |
|---|-------|--|-------------------------------|
| <b>Total land available (Sqm):</b>  | 8026  | <b>No. of buildings with roof tops:</b>                            | 3                             |
| <b>Land available for placing solar photovoltaic panels (Sqm):</b>                            | 267   | <b>Annual electricity consumption No. of units during 2018-19:</b> | 117906                        |
| <b>Total approximate roof- top area available for placing solar photovoltaic panel (Sqm):</b> | 60    | <b>Average rate per unit paid during 2018-19 (Rs. / unit):</b>     | 10.4                          |
| <b>Renewable Energy Type</b>  | solar | <b>Remarks:</b>  | Planning to install in future |
| <b>Whether a policy has been adopted to use only LED lamps:</b>                               | Yes   | <b>Renewable Energy used at present (if any):</b>                  |                               |

**ANTI-RAGGING**

| <b>S.No.</b> | <b>Particulars</b>  | <b>Status</b> |
|--------------|---|---------------|
| 1.           | <b>Constitution of Anti-Ragging Committee (will be set automatically after adding Anti-Ragging Committee details ):</b> | Yes           |
| 2.           | <b>Constitution of Anti-Ragging Squad (will be set automatically after adding Anti-Ragging Squad details)</b>           | Yes           |
| 3.           | <b>Affidavit obtained from all Students:</b>  | Yes           |
| 4.           | <b>Affidavit obtained from parents of all the students:</b>   | Yes           |
| 5.           | <b>Affidavit obtained from students staying in Hostel:</b>  | Yes           |
| 6.           | <b>Affidavit obtained from parents of students staying in Hostel:</b>   | Yes           |
| 7.           | <b>Appointment of Counselors:</b>   | Yes           |